



The New England Saltwater Fishing Show®

March 19 - 21, 2010



Office: 401-826-2121 • Fax: 401-826-3546
6 Arnold Road, Coventry, RI 02816

www.nesaltwatershow.com

SIGN ME UP FOR THE SHOW!

Company: _____ Day Phone: _____

Contact Person: _____ Evening: _____

Mailing Address: _____ Cell: _____
In case we need you during show

City: _____ State: _____ Zip: _____

Web site: _____ e-mail: _____

Product or service(s): _____ R.I. Sales Tax Permit # _____
*See below

Things you should know (please read):

- Booths assigned on first come, first served basis. Upon receipt of your deposit or payment, we will contact you to arrange your location. A contract will then be mailed to you.
- **A 10-day hold will be put on your selections, however spaces will not be confirmed until we receive the signed contract.**
- Booths are 10' long by 8' deep. • Booths include 8' back curtain and two 3' side curtains
- Booths do not include table, chairs, carpeting, electricity, phone service. Information on ordering will be sent to you in an Exhibitor's Package when your final payment is received.
- Hours for the Show will be: Friday (noon to 9:00 p.m.), Saturday (9:00 a.m. to 7:00 p.m.), Sunday (10:00 a.m. to 5:00 p.m.)
- The show ends at 5:00 p.m. on Sunday, April 5. Dealers may not dismantle their booth space before that time. Although some onstreet parking can be found in Providence, most exhibitors should use the Convention Center Parking Garage which is attached to the exposition center. Parking rates are currently \$9/day. A gated yard is available for trailers and trucks higher than 6'9", but all other vehicles will not be allowed to park there (R.I. Convention Center rules)
- No exhibitor will be allowed to drive any vehicle on the Convention Center floor.

**Rhode Island is a "sales tax" state. If you are selling a retail product, you will be required to obtain a temporary R.I. Sales Tax permit (if you don't already have one) for \$10. Companies selling boats, publications, insurance, nonprofits are exempt. This permit application will be provided in your Exhibitor's Package.*

PAYMENT MUST ACCOMPANY REGISTRATION

Exhibitor Space: 10' x 8' = \$425 • 20' x 8' = \$825 • 30' x 8' = \$1200 • 40' x 8' = \$1600 • 50' x 8' = \$2000

You may reserve space with a minium \$100 deposit. Balance due 2/1/10.

Number of booths: _____ Total: \$ _____

Preferred booth location(s): 1st choice: _____ 2nd choice: _____

To see what is currently available, go to www.risaa.org/show2010.jpg (red numbers available)

Method of Payment:

Check enclosed (payable to "R.I.S.A.A.")

Amount enclosed. Amount \$ _____

Charge to my credit card: 1. Card type (check) MasterCard Visa 2. Amount Authorized: \$ _____

3. Expiration Date: _____ 4. CVV # _____  (3-digit number in reverse italics on back of card)

5. Name on card (print): _____ 6. Card Number: _____

Mail to: RISAA, 6 Arnold Road, Coventry, RI 02816 or, if paying by credit card, FAX: 401-826-3546