



6 Arnold Road
Coventry, RI 02816

The New England Saltwater Fishing Show®

March 11 - 13, 2011
www.nesaltwatershow.com



phone: 401-826-2121
fax: 401-826-3546

SIGN ME UP FOR THE SHOW!

Company: _____	Business Phone: _____
Contact Person: _____	Title: _____ Cell: _____
Address: _____	City: _____ State: _____ Zip: _____
E-mail: _____	May we add you to private exhibitors-only email info group? <input type="checkbox"/> Yes <input type="checkbox"/> No
Sales Tax Info (check):	
<input type="checkbox"/> RI Sales Tax Permit # _____ <input type="checkbox"/> Will obtain temp permit at show <input type="checkbox"/> Display only/no sales <input type="checkbox"/> Nonprofit	
Product or service(s): _____	Web site: _____

Things you should know (please read):

- We will try to honor your booth request, however booths are assigned on first come, first served basis. Upon receipt of your deposit we will lock in your booth number(s) and a contract will be sent to you. A **10-day hold** will be put on your selections, however, spaces will **not be confirmed** until we receive the **signed contract**.
 - Booths are 10' long by 8' deep unless otherwise designated. Booths include an 8' back curtain and two 3' side curtains
 - Booths do not include table, chairs, carpeting, electricity, phone service. Information on ordering will be provided after January 1.
 - Hours for the Show will be: Friday (1:00 to 9:00 p.m.), Saturday (9:00 a.m. to 7:00 p.m.), Sunday (10:00 a.m. to 5:00 p.m.)
 - The show ends at 5:00 p.m. on Sunday, March 13. Dealers may not dismantle their booth space before that time.
- Although some onstreet parking can be found in Providence, most exhibitors should use the Convention Center Parking Garage which is attached to the exposition center. Parking rates are currently \$9/day. A gated yard is available for trailers and trucks higher than 6'9", but all other vehicles will not be allowed to park there (R.I. Convention Center rules)
- No exhibitor will be allowed to drive any vehicle on the Convention Center floor
 - The R.I. Convention Center is a unionized facility. Exhibitors who arrive in a "box" truck must be unloaded by union dock workers, *but their fee is paid by the R.I. Saltwater Anglers Association* during authorized move-in and move-out hours. Exhibitors who use private autos, vans or small trucks may unload without a dock laborer.
 - Rhode Island is a "sales tax" state. If you are selling a retail product, you will be required to obtain a temporary R.I. Sales Tax permit (if you don't already have one) for \$10. Companies selling boats, publications, insurance, nonprofits are exempt. This permit application will be provided in your Exhibitor's Package.

PAYMENT MUST ACCOMPANY REGISTRATION

Standard Exhibitor Space: 10' x 8' = \$450 • 20' x 8' = \$850 • 30' x 8' = \$1200 • 40' x 8' = \$1550 • 50' x 8' = \$1900

Premium/Corner space: 10' x 8' = \$525 • 20' x 8' = \$925 • 30' x 8' = \$1275 • 40' x 8' = \$1625 • 50' x 8' = \$1975

You may reserve space with a minimum non-refundable \$100 deposit

50% of balance due by 12/31/10. Total balance due by 2/1/11

Number of booths: _____ Total: \$ _____

Preferred booth location(s): 1st choice: _____ 2nd choice: _____ 3rd choice: _____

Payment amount:

Enclosed is \$100 deposit

Enclosed is full payment: \$ _____

Enclosed is additional \$20. Please activate link to my web site: www. _____

To see what is currently available, go to www.risaa.org/2011show.jpg (colored numbers available)

Method of payment:

Check (payable to "R.I.S.A.A.")

Charge to my credit card: 1. Card type (check) MasterCard Visa 2. Amount Authorized: \$ _____

3. Expiration Date: _____ 4. CVV # _____  (3-digit number in reverse italics on back of card)

5. Name on card (print): _____ 6. Card Number: _____

Mail: RISAA, 6 Arnold Road, Coventry, RI 02816 • FAX: 401-826-3546 • CALL: 401-826-2121