



**18th Annual
New England
Saltwater Fishing Show**
March 11 - 13, 2022
www.nesaltwatershow.com



SIGN ME UP FOR THE SHOW!

A limited number of complimentary booth spaces are made available each year to qualifying nonprofit organizations, but these spaces are not guaranteed and are not assigned until just prior to the Show to fill remaining spaces. Any nonprofit that wants to **guarantee** a booth in the Show, may book a space at a reduced fee of \$345 (regular \$545). If your organization would like to participate in the show, submit this form for consideration

Sign me up for a COMPLIMENTARY booth. I understand there is no fee, but no guarantee of a space
 Sign me up for a DISCOUNTED booth for \$345 per space. Below is payment information

Organization: _____	Business Phone: _____
Contact Person: _____	Title: _____ Cell: _____
Address: _____	City: _____ State: _____ Zip: _____
E-Mail: _____	Web Site: _____
Nonprofit's service/product: _____	Fed ID #: _____
Sales Tax Info (check):	
<input type="checkbox"/> RI Sales Tax Permit # _____	<input type="checkbox"/> Will Obtain At Show <input type="checkbox"/> Nonprofit No Retail Sales

Things you should know (please read):

- Nonprofit organizations may sell memberships and fund-raising products (logos, t-shirts, etc), but may not sell other products at retail (profit) without permission of Show management. Organizations who sell at retail must pay regular booth fees.
- Booth locations will be assigned by Show management.
- Booths are 10' long by 8' deep unless otherwise designated. Booths include an 8' back curtain and two 3' side curtains.
- Booths do not include table, chairs, carpeting, electricity, phone service. Information on ordering will be provided after January 1.
- Hours for the Show will be Friday (12:00 p.m. to 8:00 p.m.). Saturday (9:00 a.m. to 7:00 p.m.). Sunday (10:00 a.m. to 5:00 p.m.)
- Show move-in will be on Thursday, March 10 from 7:00 p.m. to 11:30 p.m. and on Friday, March 11 between 6:00 a.m. and 11:30 a.m.
- The Show ends at 5:00 p.m. on Sunday, March 13. Dealers may not dismantle their booth space before that time.
- No Exhibitor will be allowed to drive any vehicle on the Convention Center floor.
- The RI Convention Center is a unionized facility. Exhibitors who arrive in a "box" truck must be unloaded by union dock workers, but their fee is paid by the RI Saltwater Anglers Association during authorized move-in and move-out hours. Exhibitors who use private autos, vans or small trucks may unload without a dock laborer.
- Rhode Island is a "sales tax: state. If you are selling a retail product, you will be required to obtain a temporary RI Sales Tax permit (if you don't already have one) for ten dollars (\$10). This permit application will be provided by show management.

COMPLETE BELOW IF YOU WILL BE PAYING FOR SPACE

Number of booths: _____ Total: \$ _____
 Preferred booth location(s): 1st choice: _____ 2nd choice: _____ 3rd choice: _____

Payment amount:

Enclosed is \$100 deposit
 Enclosed is full payment: \$ _____
 Enclosed is additional \$20. Please activate link to my web site: www. _____

Method of Payment:

Check (payable to "R.I.S.A.A.")
 Charge to my credit card: (check) AmEX Discover Mastercard Visa Amount Authorized: \$ _____
 Expiration Date: _____ CCV # _____ (3 digit number back of card) AmEx is 4 digit number on front
 Name on card (print): _____ Card Number: _____

Mail: RISAA, P.O. Box 299, Tiverton, RI 02878 -or- Email: NEShow@risaa.org