



**18th Annual
New England
Saltwater Fishing Show**
March 11 - 13, 2022
www.nesaltwatershow.com



SIGN ME UP FOR THE SHOW!

A limited number of booth spaces are made available each year to qualifying manufacturers and regional sales representatives AT NO CASH FEE

To qualify you must satisfy all of the following:

- You are a manufacturer or manufacturer's sales representative
- You are making no retail sales of any kind during the show
- At least one of your dealers is in the show to sell your product
- You may not share this space with any other company without approval from Show management

If accepted to this program, you would not be required to make cash payment. Instead you will donate your product to our fund-raising committee as follows: \$300/product/value per in line space., \$350 per corner/premium space (*"value is wholesale cost"*)

If your company would like to participate in the Show, submit this form for consideration.

Company: _____		Business Phone: _____	
Contact Person: _____		Title: _____	
Address: _____		City: _____	
E-Mail: _____		Web Site: _____	
Product you would display: _____		Web Site: _____	
Retail Company in Show selling my product: _____			
Number of Booths: _____		Preferred Booth Location(s): 1st Choice: _____	
		2nd Choice: _____	

Things you should know (please read):

- Your participation in the Show will *not be confirmed* until we receive the **signed contract** (which will be sent to you after acceptance)
- Booth locations will be assigned by Show management, but we will make every effort to accommodate any requests you have
- Booths are 10' long by 8' deep unless otherwise designated. Booths include an 8' back curtain and two 3' side curtains.
- Booths **do not include table, chairs, carpeting, electricity, phone service.** Information on ordering will be provided after January 1.
- Hours for the Show will be Friday (12:00 p.m. to 8:00 p.m.). Saturday (9:00 a.m. to 7:00 p.m.). Sunday (10:00 a.m. to 5:00 p.m.). The Show ends at 5:00 p. m. on Sunday, March 13. Dealer may not dismantle their booths space before that time
- Show move-in will be on Thursday, March 10 from 7:00 p.m. to 11:30 p.m. and on Friday, March 11 between 6:00 a.m. and 11:30 a.m.
- Although some on-street parking can be found in Providence, most Exhibitors should use the Convention Center Parking Garage which is attached to the exposition center. Parking rates are \$15/day. A gated yard is available for trailers and trucks higher than 6'9", but all other vehicles will not be allowed to park there (RI Convention Center rules).
- No Exhibitor will be allowed to drive any vehicle on the Convention Center floor.
- The RI Convention Center is a unionized facility. Exhibitors who arrive in a "box" truck must be unloaded by union dock workers, but their fee is paid by the RI Saltwater Anglers Association during authorized move-in and move-out hours. Exhibitors who use private autos, vans or small trucks may unload without a dock laborer.

COMPLETE BELOW IF YOU PREFER TO SELL PRODUCT AT THE SHOW

Standard Exhibitor Space: 10' X 8' = \$545 * 20' X 8' = \$960 * 30' x 8' = \$1,365 * 40' x 8' = \$1,745 * 50' x 8' = \$2,135
Premium/Corner Space: 10' x 8' = \$620 * 20 x 8' = \$1,040 * 30' x 8' = \$1,430 * 40' x 8' = \$1,820 * 50' x 8' = \$2,210

You may reserve space with a minimum *non-refundable* \$100 deposit

Payment amount:

- ___ Enclosed is \$100 deposit
- ___ Enclosed is full payment: \$ _____
- ___ Enclosed is additional \$20. Please activate link to my web site: www. _____

Method of Payment:

- ___ Check (payable to "R.I.S.A.A.")
- ___ Charge to my credit card: (check) ___ AmEX ___ Discover ___ Mastercard ___ Visa Amount Authorized: \$ _____
- Expiration Date: _____ CCV # _____ (3 digit number back of card) AmEx is 4 digit number on front
- Name on card (print): _____ Card Number: _____

Mail: RISAA, P.O. Box 299, Tiverton, RI 02878 -or- Email: NEShow@risaa.org